

1990-442

IN WITNESS WHEREOF, the mortgagor has executed this instrument and the mortgagee has accepted delivery of this instrument as of the day and year aforesaid.

Larry James Hickman
Larry James Hickman
Leah M. Hickman
Leah M. Hickman

Executed and delivered in the presence of the following witnesses:

John P. Mann
Patricia S. Blauder

(Add Appropriate Acknowledgment)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named mortgagors sign, seal and as their act and deed deliver the within written instrument and that (s)he with the other witness subscribed above witnessed the execution thereof.

SHOWN to before me this 28th day of February, 1977

Patricia S. Blauder

John P. Mann
Notary Public for South Carolina
My Commission Expires: 5-19-79

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DOWER RENUNCIATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife of the above named mortgagor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the mortgagee and the mortgagee's heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

Given under my hand and seal this 28 day of February, 1977.

John P. Mann
Notary Public for South Carolina
My Commission Expires: 5-19-79

Leah M. Hickman
LEAH M Hickman

RECORDED MAR 1 1977 At 10:22 A.M.

22836

John P. Mann 22836
MORTGAGE

Larry James Hickman and
Leah M. Hickman
TO
Community Bank

RECORDING DATA

Filed for record in the Office of
R. M. C. for Greenville
County, S. C. at 10:22 clock
A. M. March 1, 1977.
and received in Real Estate
Mortgage Book 1390
at page 139

R.M.C. for G. Co., S. C.

RETURN TO:

Name
Address
\$ 20.00 00

U. S. GOVERNMENT PRINTING OFFICE: 1973 O - 496. 817

Lot 4, Richmond Dr., Richmond Hills, Sec. 3

4328 RV-2

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